

Our Creator's Calendar

The Purpose

One of the greatest challenges seekers of truth have had to overcome is shedding light on calendar issues. The well established traditions that spring from the Edomite produced Talmudic interpretation of Scripture has dominated Hebraic Roots, Messianic and Christian calendars almost without exception.

The following lunation charts are intended to inform, and provide those interested in the subject, with an instrument to better understand our Creator's creation timepiece in the heavens above. The calendar extends for more than a year and is constructed of the Moon's monthly lunation cycle, which receives its light from the Sun. The variables in the cycle are caused by the earth spinning on its axis as the moon and earth together orbit the Sun, therefore, the monthly lunations are solar powered. The moon produces an observable solar lunar calendar that cannot be an accidental display. Rather, it is observable proof that our Creator exhibits His celestial timepiece every day for all to see.

It is my prayer that the calendar will lead to wider knowledge, and ultimately provide the basis for unity among a remnant of a called-out Zion people. The material found here is intended to be both provocative and informative. What is done with the information is completely up to the reader.

Additional Information

The calendar is a supplement to information contained in the booklet "It's About Time". A free copy of the booklet in Adobe Reader pdf format will be sent to anyone requesting it via e-mail. Ctrl + click emetzerayah@gmail.com. Detailed evidence from historical reference, ancient documents and even Christian literature is also found on my website at Ctrl + click <http://the7lostpilgrimfeasts.webs.com/index.htm>. These publications present the evidence that is supported by Scripture that will give you confidence in using the lunation charts.

A lunar year is ten days shorter than a solar year. Therefore, our Creator has a built in intercalation every three years that automatically adjusts the lunar calendar. The adjustment requires no monitoring as long as a few basic rules are followed. The New Moons and Sabbaths are always right on schedule.






























For the amazing story of how intercalation serves to adjust the lunar year to the solar year, Ctrl + click here: <http://the7lostpilgrimfeasts.webs.com/solarlunaryears.htm> .

Disclaimer

These lunation charts are for use as a visual aid to supplement a serious study of our Creator's calendar of lights. The material found here is intended to be an education tool for learning about calendar issues. The accompanying narrative and Scripture references are meant to support the learning function.

Emet ZeraYah

This twelfth month the current year contains the Vernal Equinox (Heb. Tekufah), which is important to establish the first season that must open before the new year can begin.

<i>Twelfth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
	Day 1, NM  3-1-10	Day 2  3-2-10	Day 3  3-3-10	Day 4  3-4-10	Day 5  3-5-10	Day 6  3-6-10
Day 7  3-7-10	Day 8, Sab.  3-8-10	Day 9  3-9-10	Day 10  3-10-10	Day 11  3-11-10	Day 12  3-12-10	Day 13  3-13-10
Day 14  3-14-10	Day 15, Sab.  3-15-10 Conjunction	Day 16  3-16-10	Day 17  3-17-10	Day 18  3-18-10	Day 19  3-19-10	Day 20  3-20-10 V. Equinox
Day 21  3-21-10	Day 22, Sab.  3-22-10	Day 23  3-23-10	Day 24  3-24-10	Day 25  3-25-10	Day 26  3-26-10	Day 27  3-27-10
Day 28  3-28-10	Day 29, Sab.  3-29-10 100% FM Chodesh	The earth, which is tilted 23.5 degrees, circles the sun on the Ecliptic Plain creating our seasons (spring, summer, fall and winter). The equinox occurs when the sun “crosses” the equator. Therefore, the equinox occurs because of the action of earth's orbit around the sun. The Hebrew word is tekufah (singular), meaning “ feast circuit ”, and refers to the solstices as well as to the equinoxes. Tekufot (plural) means “seasons;” literally, “ circuit, to go round. ” or “ feast circuit ” The four seasons in the year are called tekufot . More accurately, the first tekufah opens the first season of the year.				







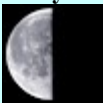
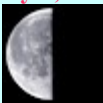












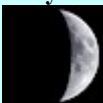
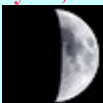

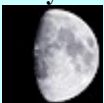
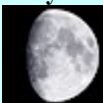
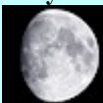
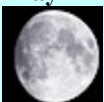
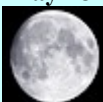
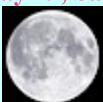

All of Yahuweh's Set Apart Feasts are based on the correct identification of the first day of the year and the first day of the month Abib.

Why the First Month is Named Abib

Scripture designates a New Moon as a rebuilding process by the language used. For example: “**This month** (Heb. Chodesh) *shall be unto you the beginning of months* (Heb. Chodesh): **it shall be the first month** (Heb. Chodesh) **of the year to you.**” (Ex. 12:2). Chodesh is from the verb: *chadash* 2318 - khaw-dash' a primitive root; *to be new; causatively, to rebuild:--renew, repair.*

“**Observe the month of Abib,..**” (Deut. 16:1). “**This day came ye out in the month Abib.**” (Ex. 13:4). The first month is *named* after a growth stage of barley: “24 *'abiyb* aw-beeb' from an unused root (meaning to be tender green, i.e. a young ear of grain; hence, the name of the month Abib, ear, green ears of corn (not maize).”




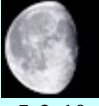
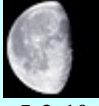
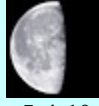

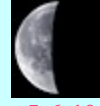






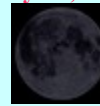





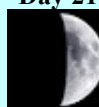

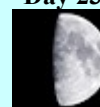
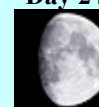





The key here, is to understand that Abib is both a growth stage of barley and the first month (Chodesh) of the year. The point is; barley can only be in the green ear stage in the month Abib. Scripture did not name the first month Nisan, which is a Babylonian name. It is named Abib because it is the correct name for the month in which barley is abib, or in the green ear stage.

<i>First Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
The Seat Apart feast days for this month are commanded in Lev. 23:4-8.		Day 1, NM  3-30-10	Day 2  3-31-10	Day 3  4-1-10	Day 4  4-2-10	Day 5  4-3-10
Day 6  4-4-10	Day 7  4-5-10	Day 8, Sab.  4-6-10	Day 9  4-7-10	Day 10  4-8-10	Day 11  4-9-10	Day 12  4-10-10
Day 13  4-11-10	Day 14  4-12-10 Passover, Eve.	Day 15, Sab.  4-13-10 Unleav. Brd.	Day 16  4-14-10 Unleav. Brd. Wave Sheaf Conjunction	Day 17  4-15-10 Unleav. Brd.	Day 18  4-16-10 Unleav. Brd.	Day 19  4-17-10 Unleav. Brd.
Day 20  4-18-10 Unleav. Brd. Convocation	Day 21  4-19-10 Unleav. Brd.	Day 22, Sab.  4-20-10 1st Sab. count to Pentecost	Day 23.  4-21-10	Day 24  4-22-10	Day 25  4-23-10	Day 26  4-24-10
Day 27  4-25-10	Day 28  4-26-10	Day 29, Sab.  4-27-10 2nd Sab. count 100 % FM	D30, 2nd NM  4-28-10 100 % FM Chodesh	The Hebrew words 'Rosh Chodesh' literally means "Head of the month" or "First of the month". These are the words describing the end of the month and the celebration of the first day of any month. Chodesh is on the last day of the month as the moon rises on the eastern horizon as the sun is setting on the western horizon. The next day is New Moon and month.		

Note: "And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at **the years end.**" (Ex. 34:22). For the real count to Shavuot (Pentecost) go to the article on my website that contains the evidence that is universally ignored. Press Ctrl + click on the url:

<http://the7lostpilgrimfeasts.webs.com/thecounttoshavuot.htm>

The feasts of Israel are marked out points along the pathway of the saints as they make their pilgrimage through history. The feasts mark out Yah's agenda for the redemption, sanctification, and ultimate glorification of all His covenant people drawn out as a remnant of elect people from the Commonwealth of Israel.

<i>Second Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
The commanded count to the Feast of Firstfruits (Pentecost) is found in Lev. 23:15-16. This feast is to take place after the summer harvest: "And thou shalt observe the Feast of Weeks, of the first fruits of wheat harvest, and the feast of ingathering at the year's end." (Ex. 34:22).				Day 1, NM  4-29-10	Day 2  4-30-10	Day 3  5-1-10
Day 4  5-2-10	Day 5  5-3-10	Day 6  5-4-10	Day 7  5-5-10	Day 8, Sab.  5-6-10 3rd Sab. count	Day 9  5-7-10	Day 10  5-8-10
Day 11  5-9-10	Day 12  5-10-10	Day 13  5-11-10	Day 14  5-12-10	Day 15, Sab.  5-13-10 4th Sab. count Conjunction	Day 16  5-14-10	Day 17  5-15-10
Day 18  5-16-10	Day 19  5-17-10	Day 20  5-18-10	Day 21  5-19-10	Day 22, Sab.  5-20-10 5th Sab. count	Day 23  5-21-10	Day 24  5-22-10
Day 25  5-23-10	Day 26  5-24-10	Day 27  5-25-10	Day 28  5-26-10	Day 29, Sab.  5-27-10 6th Sab. count 100 % FM Chodesh		















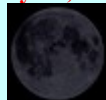








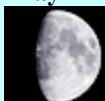
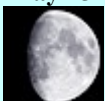

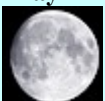
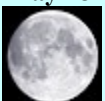
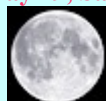

Chodesh is from the verb 'chadas' (2318) meaning to *be new* or *rebuild*. Rebuilding is exactly what each monthly lunation does after the decline of the waning phases. In the waning phases, the moon's light diminishes down to conjunction and rebuilds to a full moon again in the waxing phases. Thus, the rebuild/renew is necessary because it follows the declining days in the waning moon phases and dark days of conjunction.

"Blow up the trumpet in the New Moon (Chodesh), in the time appointed (kece), on our solemn feast day." (Ps. 81:3)

Full Moon- 3677 kece' keh'-seh or kech keh'-seh; apparently from 3680; properly, fulness or the full moon, i.e. its festival:--(time) appointed

“Kece” (keh’-she) #H3677 Gesenius’, its *only* meaning is Full Moon.






















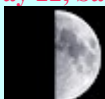







If we read this verse literally, it is saying that *the New Moon and the Full Moon are the same moon*. There is no conjunction “and” in the Hebrew to imply these are separate events. When things are stated without a connector in Hebrew, the implication is that they are equivalent. Hence, we see the Scriptural basis for those who begin new months when the moon is full.

Third Month						
Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
The day count that follows the seventh week (7 th Sabbath) starts on day nine of this month. See Lev. 23:16.					Day 1, NM  5-28-10	Day 2  5-29-10
Day 3  5-30-10	Day 4  5-31-10	Day 5  6-1-10	Day 6  6-2-10	Day 7  6-3-10	Day 8, Sab.  6-4-10 7th Sab. count	Day 9  6-5-10 Day 1 of 50
Day 10  6-6-10 Day 2 of 50	Day 11  6-7-10 Day 3 of 50	Day 12  6-8-10 Day 4 of 50	Day 13  6-9-10 Day 5 of 50	Day 14  6-10-10 Day 6 of 50	Day 15, Sab.  6-11-10 Day 7 of 50	Day 16  6-12-10 Day 8 of 50 Conjunction
Day 17  6-13-10 Day 9 of 50	Day 18  6-14-10 Day 10 of 50	Day 19  6-15-10 Day 11 of 50	Day 20  6-16-10 Day 12 of 50	Day 21  6-17-10 Day 13 of 50	Day 22, Sab.  6-18-10 Day 14 of 50	Day 23  6-19-10 Day 15 of 50
Day 24  6-20-10 Day 16 of 50	Day 25  6-21-10 Day 17 of 50 Sum. Solstice	Day 26  6-22-10 Day 18 of 50	Day 27  6-23-10 Day 19 of 50	Day 28  6-24-10 Day 20 of 50	Day 29, Sab.  6-25-10 Day 21 of 50	Day 30, 2 nd NM  6-26-10 Day 22 of 50 100 % FM Chodesh

Scripture uses the word Chodesh for both 'moon' and 'month'. Therefore, the New Moon is also a new month, because 'Chodesh' gives us the definition of a New Moon and a new month.








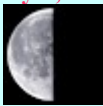




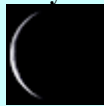

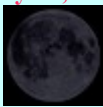






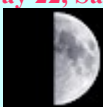








Rebuilding of the Moon, or the observable days of renewing, cannot begin until *after*

its conjunction midpoint with the Sun. Chodesh (rebuilding) begins after conjunction, **but it is not the New Moon**, rather it is the beginning of a process toward a New Moon. Renewing, by definition, implies that it is a follow on process, but follow on to what? To be new, it must **follow** in the process of renewing.








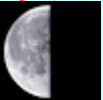













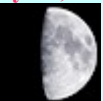

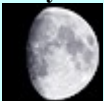
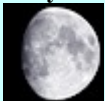





Fourth Month						
Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
Day 1, NM  6-27-10 Day 23 of 50	Day 2  6-28-10 Day 24 of 50	Day 3  6-29-10 Day 25 of 50	Day 4  6-30-10 Day 26 of 50	Day 5  7-1-10 Day 27 of 50	Day 6  7-2-10 Day 28 of 50	Day 7  7-3-10 Day 29 of 50
Day 8, Sab.  7-4-10 Day 30 of 50	Day 9  7-5-10 Day 31 of 50	Day 10  7-6-10 Day 32 of 50	Day 11  7-7-10 Day 33 of 50	Day 12  7-8-10 Day 34 of 50	Day 13  7-9-10 Day 35 of 50	Day 14  7-10-10 Day 36 of 50
Day 15, Sab.  7-11-10 Day 37 of 50 Conjunction	Day 16  7-12-10 Day 38 of 50	Day 17  7-13-10 Day 39 of 50	Day 18  7-14-10 Day 40 of 50	Day 19  7-15-10 Day 41 of 50	Day 20  7-16-10 Day 42 of 50	Day 21  7-17-10 Day 43 of 50
Day 22, Sab.  7-18-10 Day 44 of 50	Day 23  7-19-10 Day 45 of 50	Day 24  7-20-10 Day 46 of 50	Day 25  7-21-10 Day 47 of 50	Day 26  7-22-10 Day 48 of 50	Day 27  7-23-10 Day 49 of 50	Day 28  7-24-10 Day 50 of 50 Shavuot - Pentecost 100 % FM Convocation
Day 29, Sab.  7-25-10 100 % FM Chodesh	<p>The Feast of Harvest (Cf. Ex. 23:16) is 50 days after the 7th Sabbath. It is the day of Firstfruits (Cf. Num. 28:26). According to Scripture, the feast comes at the end of the agricultural year: “And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the years end.” (Ex. 34:22). Think about it! The 50 day count comes AFTER the 7 Sabbath count, making the day arrive at THE END OF THE AGRICULTURAL YEAR.</p>					

The visible Full Moon occurs at a specific time when the moon is rising in the east as the sun is setting, or has just set, in the west. It is at this precise point that the moon is “Chodesh” or Full Moon. At that precise point, the moon is truly full even though it has looked full for one or two days and will continue to look full for a couple of more days.

The renewed moon is the full New Moon because the waning phases returned the observable moon to a dark moon at conjunction, making lighted renewal or rebuild (Chodesh) necessary.

<i>Fifth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
	Day 1, NM  7-26-10	Day 2  7-27-10	Day 3  7-28-10	Day 4  7-29-10	Day 5  7-30-10	Day 6  7-31-10
Day 7  8-1-10	Day 8, Sab.  8-2-10	Day 9  8-3-10	Day 10  8-4-10	Day 11  8-5-10	Day 12  8-6-10	Day 13  8-7-10
Day 14  8-8-10	Day 15, Sab.  8-9-10 Conjunction	Day 16  8-10-10	Day 17  8-11-10	Day 18  8-12-10	Day 19  8-13-10	Day 20  8-14-10
Day 21  8-15-10	Day 22, Sab.  8-16-10	Day 23  8-17-10	Day 24  8-18-10	Day 25  8-19-10	Day 26  8-20-10	Day 27  8-21-10
Day 28  8-22-10	Day 29, Sab.  8-23-10	Day 30, 2nd NM  8-24-10 100 % FM Chodesh	When there is two full moons together, they are lighted 100% by the sun. The second one is always the 30 th day and the second New Moon for the month.			

While the Judah was in Babylonian captivity, they adopted the calendar used by their captors, a calendar derived from the pagan calendar of Egypt. In the pagan calendar, the new moon was the crescent moon, and was calculated with mathematical formulas based on astrology. Captive Judah adopted the Babylonian names for pagan gods as calendar month names and dropped the names given in the Scriptures. For example, they changed the name of the first month from Abib to “Nisan.” By making that change, they lost the key to the true beginning of the year as revealed to Moses by Yahuweh..

<i>Sixth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
			Day 1, NM  8-25-10	Day 2  8-26-10	Day 3  8-27-10	Day 4  8-28-10
Day 5  8-29-10	Day 6  8-30-10	Day 7  8-31-10	Day 8, Sab.  9-1-10	Day 9  9-2-10	Day 10  9-3-10	Day 11  9-4-10
Day 12  9-5-10	Day 13  9-6-10	Day 14  9-7-10	Day 15, Sab.  9-8-10 Conjunction	Day 16  9-9-10	Day 17  9-10-10	Day 18  9-11-10
Day 19  9-12-10	Day 20  9-13-10	Day 21  9-14-10	Day 22, Sab.  9-15-10	Day 23  9-16-10	Day 24  9-17-10	Day 25  9-18-10
Day 26  9-19-10	Day 27  9-20-10	Day 28  9-21-10	Day 29, Sab.  9-22-10 Aut. Equinox 100 % FM	Day 30, 2 nd NM  9-23-10 100 % FM Chodesh	The thirty day months each have a second New Moon day. It was on one of these months that David said to Jonathan: "Tomorrow is the New Moon." (1 Sam. 20:5).	

The first crescent Moon, which sets with the Sun, begins to build its light each subsequent day for 13 more days. The increasing light is evidence that the Moon is building (Heb. Chodesh) toward the full Moon until the Moon reflects 14 portions of light from the Sun, known to be Chodesh, or the Full Moon. That full moon extends to the next day, which is the New Moon and the first day of a new month.

Trumpets

The first day of the seventh month is a commanded day of rest: The Hebrew word for 'Sabbath' in Leviticus 23:24 is Strong's 7677, *Shabbathown*, from 7676 (Sabbath); a Sabbatism or special holiday of rest. The New Moon at the Feast of Trumpets is a commanded day of rest, on the "*first day of the month*", but in addition to the regular weekly Sabbath. Trumpets is the only New Moon day that is a commanded day of rest.

"**Blow at new Moon** (Chodesh) **a ram's horn** (shofar), **at full Moon** (kesh), **at day** (yom), **pilgrim feast** (Chag)." (Ps. 81:3, YLT). The Feast of Trumpets is at *full Moon*, (Chodesh) which is said to be "*the first day of the month*". (Cf. Lev. 23:24).

Atonements

The Psalmist wrote: “**Before I was afflicted I went astray: but now have I kept thy Word.**” (Ps. 119:67). The day of Atonements is from the evening of the 9th day until the evening of the 10th day. (Cf. Lev. 23:32). It is a Set Apart day for the people of Yah to “afflict your souls”. How do we afflict our souls? Is it by fasting only? The soul does not use physical food. So, how does fasting satisfy this command?

We are physical and spiritual beings are we not? I submit to you that there is more to Atonements than just fasting. Fasting addresses the physical body, but it does not satisfy the soul side of our being. Afflicting our souls must address the spiritual side of our being. David's affliction came *after* he went astray and it was Yah's Word that set him aright.



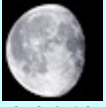
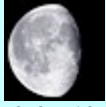
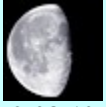
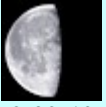
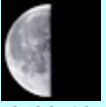
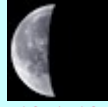
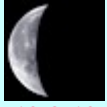




















We are forgiven of our sins through the Word made flesh, Yahushua Messiah. Yahuweh's Word is His will and the Word made flesh is His will for us. Afflicting our souls is denying our flesh (the physical) as we deliver our souls (the spiritual) to be cleansed through the blood sacrifice of Immanuel Messiah.

Atonements for our breach of the Covenant is to be conducted by our High Priest who represents us before the Almighty. “**Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to יהוה, to make reconciliation for the sins of the people.**” (Heb. 2:17).








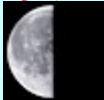















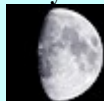
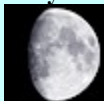
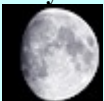




Sukkot – Booths

Sukkot, Feast of Booths (Tabernacles), is a time of rejoicing at the harvest season. It is a feast of thanksgiving for Yahuweh's bountiful provisions during the agricultural year, but more than that, it is remembrance of Israel's time in the wilderness after escaping from Egypt. This feast, above others, is a reminder of the joy that flows from a relationship with the Almighty through Immanuel our Messiah.

The Feast of Tabernacles is a campground scene of temporary shelters during the entire period starting with a Sabbath on the 15th day of the seventh month. The temporary booths are roughly fabricated out of trees, bushes and plants found at the campsite location. The booths are constructed following Yah's instructions: “**And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before Yahuweh your Elohim seven days.**” (Lev. 23:40).

<i>Seventh Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
<p>The Set Apart Feasts in the seventh month announces the end of the agricultural season. The first day is “Trumpets”, a commanded day of rest. (Cf. Lev. 23:25).</p> <p>“Day of Atonements.” It is important to note that it is not only one atonement that is being effected upon that day, but rather it is many atonements. One for you, one for me and on for all the people of Yah.</p> <p>“Tabernacles” or “Booths” is a week of retreat or gathering before returning to the land promised to Abraham and his descendants.</p> <p>“Eighth Day” or “Last Great Day” represents the end of “Jacob's Trouble”</p>					<p>Day 1, NM</p>  <p>9-24-10</p> <p>Trumpets, rest Convocation</p>	<p>Day 2</p>  <p>9-25-10</p>
<p>Day 3</p>  <p>9-26-10</p>	<p>Day 4</p>  <p>9-27-10</p>	<p>Day 5</p>  <p>9-28-10</p>	<p>Day 6</p>  <p>9-29-10</p>	<p>Day 7</p>  <p>9-30-10</p>	<p>Day 8, Sab.</p>  <p>10-1-10</p>	<p>Day 9, Eve</p>  <p>10-2-10</p> <p>Eve. Atonements</p>
<p>Day 10, Eve</p>  <p>10-3-10</p> <p>Atonements to eve.</p>	<p>Day 11</p>  <p>10-4-10</p>	<p>Day 12</p>  <p>10-5-10</p>	<p>Day 13</p>  <p>10-6-10</p>	<p>Day 14</p>  <p>10-7-10</p>	<p>Day 15, Sab.</p>  <p>10-8-10</p> <p>Tabernacles Convocation</p>	<p>Day 16</p>  <p>10-9-10</p> <p>Tabernacles</p>
<p>Day 17</p>  <p>10-10-10</p> <p>Tabernacles</p>	<p>Day 18</p>  <p>10-11-10</p> <p>Tabernacles</p>	<p>Day 19</p>  <p>10-12-10</p> <p>Tabernacles</p>	<p>Day 20</p>  <p>10-13-10</p> <p>Tabernacles</p>	<p>Day 21</p>  <p>10-14-10</p> <p>Tabernacles</p>	<p>Day 22, Sab.</p>  <p>10-15-10</p> <p>8th Day, Last Great Day Convocation</p>	<p>Day 23</p>  <p>10-16-10</p>
<p>Day 24</p>  <p>10-17-10</p>	<p>Day 25</p>  <p>10-18-10</p>	<p>Day 26</p>  <p>10-19-10</p>	<p>Day 27</p>  <p>10-20-10</p>	<p>Day 28</p>  <p>10-21-10</p>	<p>Day 29, Sab.</p>  <p>10-22-10</p> <p>100 % FM Chodesh</p>	

When the Full Moon rises on the eastern horizon on the 29th day, it is the last day of the month. However, if another Full Moon (Chodesh) occurs on the 30th day, it is a *second New Moon*, or a 30 day month. “**And it cometh to pass on the second morrow of the New Moon,**” (1st Sam. 20:27, YLT). A full moon is defined by the US Naval Observatory as being 100% reflected light of the sun.

<i>Eighth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
						Day 1, NM  10-23-10
Day 2  10-24-10	Day 3  10-25-10	Day 4  10-26-10	Day 5  10-27-10	Day 6  10-28-10	Day 7  10-29-10	Day 8, Sab.  10-30-10
Day 9  10-31-10	Day 10  11-1-10	Day 11  11-2-10	Day 12  11-3-10	Day 13  11-4-10	Day 14  11-5-10 Conjunction	Day 15, Sab.  11-6-10
Day 16  11-7-10	Day 17  11-8-10	Day 18  11-9-10	Day 19  11-10-10	Day 20  11-11-10	Day 21  11-12-10	Day 22, Sab.  11-13-10
Day 23  11-14-10	Day 24  11-15-10	Day 25  11-16-10	Day 26  11-17-10	Day 27  11-18-10	Day 28  11-19-10	Day 29, Sab.  11-20-10 100 % FM
Day 30, 2nd NM  11-21-10 100 % FM Chodesh						

When Does A Day Start?

“And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.” (Mk. 16:2).








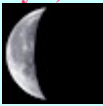






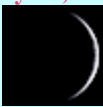


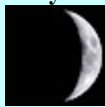

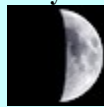

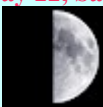


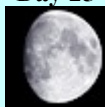

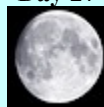
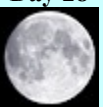
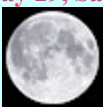

How could it be early if the day started at sunset or midnight? If it were a sunset beginning day, then the day would have been more than half over and it would not have been early on the first day of the week. *The day was beginning at sunrise.*

The Scriptures show very clearly that apostolic era believers started their day at sunrise, but also honoring the civil Sabbath required by the Sanhedrin.

“Now late on the Sabbath day, as it began to dawn























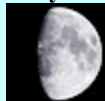






toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulcher.” (Mt. 28:1).

If it is late on the Sabbath day at dawn, then the Sabbath must have started at the previous sunrise on *a sunrise to sunrise day*.

<i>Ninth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
	Day 1, NM  11-22-10	Day 2  11-23-10	Day 3  11-24-10	Day 4  11-25-10	Day 5  11-26-10	Day 6  11-27-10
Day 7  11-28-10	Day 8, Sab.  11-29-10	Day 9  11-30-10	Day 10  12-1-10	Day 11  12-2-10	Day 12  12-3-10	Day 13  12-4-10
Day 14  12-5-10	Day 15, Sab.  12-6-10	Day 16  12-7-10	Day 17  12-8-10	Day 18  12-9-10	Day 19  12-10-10	Day 20  12-11-10
Day 21  12-12-10	Day 22, Sab.  12-13-10	Day 23  12-14-10	Day 24  12-15-10	Day 25  12-16-10	Day 26  12-17-10	Day 27  12-18-10
Day 28  12-19-10	Day 29, Sab.  12-20-10 100 % FM	Day 30, 2 nd NM  12-21-10 Win. Solstice 100 % FM Chodesh				

“Now upon the first day of the week, very early in the morning, they came to the sepulcher, bringing the spices which they had prepared, and certain others with them.” (Lk. 24:1).







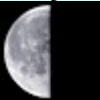













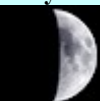
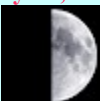
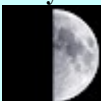
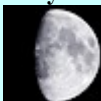






Luke said it was early in the morning of the first day of the week, then the Sabbath must have ended a few minutes before. Obviously, Luke considered that *it was a sunrise to sunrise day*.

<i>Tenth Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
			Day 1, NM  12-22-10	Day 2  12-23-10	Day 3  12-24-10	Day 4  12-25-10
Day 5  12-26-10	Day 6  12-27-10	Day 7  12-28-10	Day 8, Sab.  12-29-10	Day 9  12-30-10	Day 10  12-31-10	Day 11  1-1-11
Day 12  1-2-11	Day 13  1-3-11	Day 14  1-4-11 Conjunction	Day 15, Sab.  1-5-11	Day 16  1-6-11	Day 17  1-7-11	Day 18  1-8-11
Day 19  1-9-11	Day 20  1-10-11	Day 21  1-11-11	Day 22, Sab.  1-12-11	Day 23  1-13-11	Day 24  1-14-11	Day 25  1-15-11
Day 26  1-16-11	Day 27  1-17-11	Day 28  1-18-11	Day 29, Sab.  1-19-11 100 % FM Chodesh			

“The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulcher, and seeth the stone taken away from the sepulcher.” (Jn. 20:1).




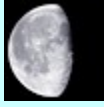



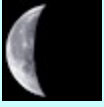





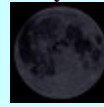










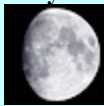




John said it was early on the first day of the week before sunup. Therefore, the seventh day was ending as the first day was beginning. *It was a sunrise to sunrise day.*

The New Moon day starts in the morning after the Chodesh (renewed) full Moon of the evening before. If the New Moon day starts at sunrise, then all days begin at sunrise. The sunrise to sunrise day is confirmed by all four Gospel writers of the apostolic era.

<i>Eleventh Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
				Day 1, NM  1-20-11	Day 2  1-21-11	Day 3  1-22-11
Day 4  1-23-11	Day 5  1-24-11	Day 6  1-25-11	Day 7  1-26-11	Day 8, Sab.  1-27-11	Day 9  1-28-11	Day 10  1-29-11
Day 11  1-30-11	Day 12  1-31-11	Day 13  2-1-11	Day 14  2-2-11 Conjunction	Day 15, Sab.  2-3-11	Day 16  2-4-11	Day 17  2-5-11
Day 18  2-6-11	Day 19  2-7-11	Day 20  2-8-11	Day 21  2-9-11	Day 22, Sab.  2-10-11	Day 23  2-11-11	Day 24  2-12-11
Day 25  2-13-11	Day 26  2-14-11	Day 27  2-15-11	Day 28  2-16-11	Day 29, Sab.  2-17-11 100 % FM	Day 30, 2nd NM  2-18-11 100 % FM Chodesh	








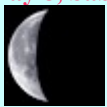



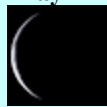

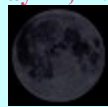















The extended thirty day months are a major key to a true observable calendar that was lost when men turned to Babylon for their calendar and named their Sabbath day 'Saturn-day' after the pagan god. Pay attention Hebrew Roots, Messianic and Christian congregations. A calendar based on a crescent or dark Moon will never fit the fully lighted New Moon calendar.

Twelfth Month

Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
						Day 1, NM  2-19-11
Day 2  2-20-11	Day 3  2-21-11	Day 4  2-22-11	Day 5  2-23-11	Day 6  2-24-11	Day 7  2-25-11	Day 8, Sab.  2-26-10
Day 9  2-27-11	Day 10  2-28-11	Day 11  3-1-11	Day 12  3-2-11	Day 13  3-3-11	Day 14  3-4-11 Conjunction	Day 15, Sab.  3-5-11
Day 16  3-6-11	Day 17  3-7-11	Day 18  3-8-11	Day 19  3-9-11	Day 20  3-10-11	Day 21  3-11-11	Day 22, Sab.  3-12-11
Day 23  3-13-11	Day 24  3-14-11	Day 25  3-15-11	Day 26  3-16-11	Day 27  3-17-11	Day 28  3-18-11	Day 29  3-19-11 100 % FM Chodesh

The earth, which is tilted 23.5 degrees, circles the sun on the Ecliptic Plain creating our seasons (spring, summer, fall and winter). The **equinox** occurs when the sun “crosses” the equator. Therefore, the **equinox** occurs because of the action of earth's orbit around the sun. The Hebrew word is **tekufah** (singular), meaning “**feast circuit**”, and refers to the solstices as well as to the equinoxes. **Tekufot** (plural) means “seasons;” literally, “**circuit, to go round.**” or “**feast circuit**” The four seasons in the year are called **tekufot**. More accurately, the first **tekufah** is the beginning of the first season of the year.

The year begins with the Vernal Equinox, which happens to fall on the New Moon, which is the beginning of the calendar year.

<i>First Month</i>						
<i>Sun.</i>	<i>Mon.</i>	<i>Tue.</i>	<i>Wed.</i>	<i>Thu.</i>	<i>Fri.</i>	<i>Sat.</i>
Day 1, NM  3-20-11 Vern. Equinox	Day 2  3-21-11	Day 3  3-22-11	Day 4  3-23-11	Day 5  3-24-11	Day 6  3-25-11	Day 7  3-26-11
Day 8, Sab.  3-27-11	Day 9  3-28-11	Day 10  3-29-11	Day 11  3-30-11	Day 12  3-31-11	Day 13  4-1-11	Day 14, Eve.  4-2-11 Passover
Day 15, Sab.  4-3-11 Unleav. Brd. Convocation Conjunction	Day 16  4-4-11 Unleav. Brd. Wave Sheaf	Day 17  4-5-11 Unleav. Brd.	Day 18  4-6-11 Unleav. Brd.	Day 19  4-7-11 Unleav. Brd.	Day 20  4-8-11 Unleav. Brd.	Day 21  4-9-11 Unleav. Brd. Convocation
Day 22, Sab.  4-10-11 1st Sab. count	Day 23  4-11-11	Day 24  4-12-11	Day 25  4-13-11	Day 26  4-14-11	Day 27  4-15-11	Day 28  4-16-11
Day 29, Sab.  4-17-11 2nd Sab. count 100 % FM Chodesh	<p><i>Note:</i> For the real count to Shavuot (Pentecost) go to the article on my website that contains the evidence that is universally ignored. Press Ctrl + click on the url: http://the7lostpilgrimfeasts.webs.com/thecounttoshavuot.htm</p>					

Revised 2-11-10
To be continued

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